

MEETING NOTICE

TO: Jail Board Members

FROM: Jefferson County Commissioners

MEETING: Jefferson County Jail Inspection/Intermediate
Punishment Board Meeting

DATE: Tuesday, April 22, 2025 at 11:00 am

LOCATION: Large Conference Room
Jefferson Place

AGENDA
APRIL 22, 2025 – 11:00 A.M.
INTERMEDIATE PUNISHMENT BOARD
JEFFERSON COUNTY JAIL INSPECTION
MEETING

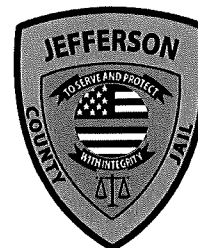
- I Call the regular meeting to order.
- II Motion by _____, second by _____,
that the minutes of the previous meeting be accepted as presented.
- Vote called: Aye _____ Nay _____ Abstain _____
- III Motion by _____, second by _____,
that the Jail Report for March 2025 be accepted as presented.
- Vote called: Aye _____ Nay _____ Abstain _____
- IV Motion by _____, second by _____,
that the Financial Report for March 2025 be accepted as presented.
- Vote called:
- Humes _____ North _____ Pisarcik _____ VanSteenberg _____
Burkett _____ Bartley _____ Foradora _____
- V Motion by _____, second by _____,
that the Intermediate Punishment Report for March 2025 be accepted as presented.
- Vote called: Aye _____ Nay _____ Abstain _____
- VI Motion by _____, second by _____,
that the Restrictive Intermediate Punishment Report for March 2025 be accepted as
presented.
- Vote called: Aye _____ Nay _____ Abstain _____
- VII Old Business:
- VIII New Business:
- IX Motion by _____, second by _____, that the
meeting be adjourned.

The next meeting of the Jefferson County Jail Inspection/Intermediate Punishment Board will be held, May 27, 2025 at 11:00 am in the Large Conference Room at the Jefferson Place, 155 Main Street, 2nd Floor, Brookville, PA 15825.

Jefferson County Jail

JAIL POPULATION REPORT

Monthly Population Statistics - 03/01/2025 00:00 to 04/01/2025 00:00



Beginning Of Month Population: **93**
Monthly Commitments: **40**
Monthly Releases: **38**
End Of Month Population: **95**

Housing Breakdown

Total Housed Out Of Jefferson County Jail: **5**

**** No Cost To Jefferson County**

	M	F	Total
	1	0	1
NEW YORK	1	0	1
SCI SMITHFIELD	2	0	2
VENANGO COUNTY	1	0	1
Total	5	0	5

Total Housed In Jefferson County Jail: **90**

Total Males: **67**
Total Females: **23**

Total Population As Of 04/01/2025 00:00: **95**

Total Males: **72**

Total Females: **23**

Average Daily Population For Date Range: **97**

Population Demographics

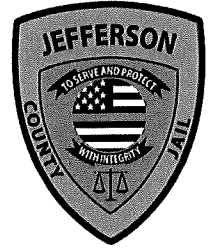
Total Sentenced Inmates As Of 04/01/2025 00:00: **29**

Total Awaiting Trial/Hearing As Of 04/01/2025 00:00: **66**

Jefferson County Jail

JAIL POPULATION REPORT

Monthly Population Statistics - 03/01/2025 00:00 to 04/01/2025 00:00



Number Of Inmates Per Judge:

	Total
54-3-01	10
54-3-02	10
54-3-03	9
FORADORA	57
No Judge Assigned	8
OTHER	1
Total	95

Number Of Sentenced Inmates Per Judge:

	Total
	1
FORADORA	27
OTHER	1
Total	29

Serving Lower Court Sentences: 0

Serving Common Plea Sentences: 29

****Please keep in mind an individual can be serving sentences for both if they have 2 cases (one of each) or similar scenario.**

Approved For Work Release Program: **23**
Approved For Community Service Work Program: **0**
Total Parole/Probation Violators: **32**
Housing For Other Counties: **5**
Inmate Exchanges: **0**

JEFFERSON COUNTY JAIL
BUDGET PERFORMANCE REPORT
FY 2025 THROUGH APRIL 17

Account	Account Description	Adopted Budget	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year Total
3320-100	STATE GRANTS COMMONWEALTH GRANT REI	.00	.00	.00	+++	45,482.00
3410	ADMINISTRATIVE FEE	15,000.00	3,333.52	11,666.48	22	12,811.48
3422	INCENTIVE PAYMENTS	4,000.00	1,200.00	2,800.00	30	5,000.00
3440	COMMISSIONS	.00	802.00	(802.00)	+++	738.40
3440-001	COMMISSIONS TELEPHONE	55,000.00	27,223.27	27,776.73	49	55,037.15
3440-002	COMMISSIONS COMMISSARY	40,000.00	8,765.47	31,234.53	22	39,824.52
3460-905	FEES BOOKING FEES	20,000.00	6,866.92	13,133.08	34	20,397.16
3470-070	JAIL WORK RELEASE ROOM & BOARD	75,000.00	27,237.21	47,762.79	36	86,927.27
3470-071	JAIL ROOM & BOARD OTHER COUNTIES	75,000.00	1,050.00	73,950.00	1	78,535.00
3470-072	JAIL WEEK-END FEES	5,000.00	684.50	4,315.50	14	5,771.84
3970	RESTITUTION	15,000.00	765.02	14,234.98	5	2,152.61
REVENUE TOTALS		\$304,000.00	\$77,927.91	\$226,072.09	26%	\$352,677.43
4140	SALARY & WAGES	2,021,692.00	523,198.94	1,498,493.06	26	1,776,477.36
4151	OVERTIME	11,500.00	5,482.25	6,017.75	48	8,125.01
4152	ON CALL	11,700.00	3,060.00	8,640.00	26	7,500.00
4186	HEALTH INSURANCE	680,322.00	167,931.50	512,390.50	25	508,995.03
4187	HSA CONTRIBUTION	37,175.00	5,781.64	31,393.36	16	22,991.42
4188	LIFE INSURANCE	3,024.00	734.72	2,289.28	24	2,660.49
4190	RETIREMENT PENSION BENEFIT	197,649.00	60,300.70	137,348.30	31	166,056.67
4191	FICA	154,113.00	38,777.46	115,335.54	25	130,734.76
4192	UNEMPLOYMENT COMPENSATION	10,584.00	10,783.58	(199.58)	102	11,847.55
4193	WORKERS COMPENSATION	108,610.00	33,297.88	75,312.12	31	99,665.43
4194	CLOTHING ALLOWANCE	16,000.00	635.56	15,364.44	4	12,124.68
4200	MATERIAL AND SUPPLIES	31,500.00	1,882.62	29,617.38	6	26,630.77
4210	CLEANING/SANITATION SUPPLIES	28,000.00	7,553.20	20,446.80	27	35,507.81
4212	FOOD	330,000.00	57,882.27	272,117.73	18	408,749.02
4213	CLOTHING	2,000.00	.00	2,000.00	0	.00
4226	EQUIPMENT	2,500.00	663.65	1,836.35	27	2,378.37
4231	VEHICLE FUEL	1,200.00	118.98	1,081.02	10	959.98
4315	PHYSICIANS & DENTIST	725,000.00	173,445.15	551,554.85	24	775,047.26
4321	TELEPHONE CELL PHONES	200.00	87.50	112.50	44	300.00
4325	POSTAGE	200.00	65.61	134.39	33	226.73
4330	TRAVEL EXPENSE	2,000.00	72.27	1,927.73	4	1,330.80
4340	ADVERTISING	100.00	.00	100.00	0	159.22
4360	UTILITIES	.00	.00	.00	+++	122,002.57
4361	ELECTRIC	66,745.00	23,533.28	43,211.72	35	.00
4362	GAS	16,200.00	9,175.51	7,024.49	57	.00
4364	WATER AND SEWAGE	36,660.00	8,802.90	27,857.10	24	.00
4365	SOLID WASTE	17,000.00	1,932.00	15,068.00	11	.00
4370	MAINTENANCE AND REPAIR	55,000.00	17,358.23	37,641.77	32	48,881.18
4371	COMPUTER LEASE/SERVICE	.00	.00	.00	+++	3,040.00
4372	VEHICLE MAINTENANCE	1,500.00	3,291.70	(1,791.70)	219	2,141.42
4400	PROGRAM COST	25,000.00	3,212.36	21,787.64	13	31,749.92
4400-19	PROGRAM COST COVID-19	.00	.00	.00	+++	45,482.00
4420	DUES AND MEMBERSHIPS	1,200.00	240.00	960.00	20	735.00
4434	INMATE EMPLOYMENT	4,300.00	1,274.00	3,026.00	30	4,712.00
4435	HOSPITAL AND LAB FEES	2,500.00	759.75	1,740.25	30	2,494.00
4436	OUT OF COUNTY HOUSING	1,500.00	.00	1,500.00	0	1,738.81
4450	CONTRACTED SERVICES	3,800.00	4,029.64	(229.64)	106	5,351.96
4450-230	CONTRACTED SERVICES THERAPIST - FOR INM	75,000.00	16,281.82	58,718.18	22	92,799.90
4460	MEETING AND CONFERENCE	1,700.00	600.00	1,100.00	35	1,200.00
4461	TRAINING	5,500.00	150.00	5,350.00	3	2,311.60
4700	CAPITAL PURCHASES	.00	.00	.00	+++	60,629.85
EXPENSE TOTALS		\$4,688,674.00	\$1,182,396.67	\$3,506,277.33	25%	\$4,423,738.57
Grand Totals		(\$4,384,674.00)	(\$1,104,468.76)	(\$3,280,205.24)		(\$4,071,061.14)

8. Total Number of Drug Screens:	125
a. Drug Screens of IP Clients:	45
b. Drug Screens of Inmates Housed in the Work Release Section of the Jail.	80
9. Number of IP Clients screened Positive for Drugs	0
10. Number of Work Release Housed Inmates Screened Positive:	1
11. Technical Violations	2
12. New Charges Filed	0
13. Work Release Violations:	1
14. Disposition of Violations: (Pending)	0
15. Number of Pre-sentence Investigations completed:	2
16. Jail Days Saved:	
a. This reporting period:	474
b. Inception to date:	98,346

Respectfully submitted,

Sarah Voris

1. Number on Public Service Work Crew.	0
2. Number receiving day for day	0
3. Number receiving ½ day for a day	0
4. Number receiving no credit.	0
5. Total number of hours worked	0
6. Number of jail days saved for the month.	0

Respectfully Submitted,

Leonard Calhoun



Jefferson County Adult Probation Department
200 Main St. 3rd Floor Courthouse
Brookville, PA 15825

Restrictive Intermediate Punishment Drug and Alcohol Program Monthly Report:

March 2025

Report for IP Board Meeting held: April 2025

Report Covers the period from 3/1/25 through 3/31/25

1. Number being supervised on IP: 63
 - a. DUI: 12
 - b. Non DUI: 51
2. Electronic Monitoring: 7
 - a) On Em Re: RIP D&A : 7
 - b) Number of Em Days since last report: 187
3. Number in Inpatient Drug & Alcohol Treatment: 0
 - a) Number of Inpatient Treatment Days Completed this month: 0
4. Number in Halfway House Programs: 0
 - a) Number of Halfway House Days Completed this month: 0
5. Number of Public Service Work Hours Completed this month: 0
6. Number in Probation Type Supervision Phase: 63
7. a) Number Sentenced to RIP since last report: 1
 1. DUI 1
 2. DRUG 0
 3. OTHER 0
 - b) Number successfully Completing Intermediate Punishment 1
 - c) Number unsuccessfully completing IP (Revoked) 0

8. Drug Screens for RIP D&A Clients:	78
9. Number of RIP Clients screened Positive for Drugs:	0
10. Technical Violations detected	0
11. New Charges Filed	0
12. Disposition of Violations: (Pending)	2
13. Number of Pre-Sentence Investigations completed:	1
14. RIP D&A Clients requiring work release	7
15. Jail Days Saved:	187
a. This reporting period:	
b. Inception to date:	45,425

Respectfully submitted,

Sarah Voris