## **MEETING NOTICE**

TO:

Jail Board Members

FROM:

Jefferson County Commissioners

MEETING:

Jefferson County Jail Inspection/Intermediate

Punishment Board Meeting

DATE:

Tuesday, January 28, 2025 at 11:00 am

LOCATION:

Large Conference Room

Jefferson Place

# AGENDA JANUARY 31, 2025 – 11:00 A.M. INTERMEDIATE PUNISHMENT BOARD JEFFERSON COUNTY JAIL INSPECTION MEETING

I	Call the regular meeting to order.
II	Motion by, second by, that the minutes of the previous meeting be accepted as presented.
	Vote called: Aye Nay Abstain
III	Motion by, second by, that the Jail Report for December 2024 be accepted as presented.
,	Vote called: Aye Nay Abstain
IV	Motion by, second by, that the Financial Report for December 2024 be accepted as presented.
	Vote called: Humes North Pisarcik VanSteenberg Burkett Bartley Foradora
V	Motion by, second by, that the Intermediate Punishment Report for December 2024 be accepted as presented.
	Vote called: Aye Nay Abstain
VI	Motion by, second by, that the Restrictive Intermediate Punishment Report for December 2024 be accepted as presented.
	Vote called: Aye Nay Abstain
VII	Old Business:
VIII	New Business:
IX	Motion by, second by, that the meeting be adjourned.

The next meeting of the Jefferson County Jail Inspection/Intermediate Punishment Board will be held, <u>February 25, 2025</u> at 11:00 am in the Large Conference Room at the Jefferson Place, 155 Main Street, 2<sup>nd</sup> Floor, Brookville, PA 15825.

# **Jefferson County Jail**

#### JAIL POPULATION REPORT

Monthly Population Statistics - 12/01/2024 00:00 to 01/01/2025 00:00



Beginning Of Month Population:

98

Monthly Commitments:

34

Monthly Releases:

39

End Of Month Population:

93

#### **Housing Breakdown**

Total Housed Out Of Jefferson County Jail: 3

\*\* No Cost To Jefferson County

	M	F	Total
CLARION COUNTY	1	0	1
NEW YORK	1	0	1
US MARSHALLS	1	0	1
Total	3	0	3

Total Housed In Jefferson County Jail:

90

Total Males:

67

**Total Females:** 

23

Total Population As Of

01/01/2025 00:00:

93

Total Males:

70

Total Females:

23

Average Daily Population For Date Range:

97

### Population Demographics

Total Sentenced Inmates As Of 01/01/2

01/01/2025 00:00:

28

Total Awaiting Trial/Hearing As Of 01/01/2025 00:00:

65

# **Jefferson County Jail**

#### **JAIL POPULATION REPORT**

Monthly Population Statistics - 12/01/2024 00:00 to 01/01/2025 00:00



### Number Of Inmates Per Judge:

	Total
54-3-01	9
54-3-02	10
54-3-03	11
FORADORA	53
No Judge Assigned	9
OTHER	1
Total	93

#### Number Of Sentenced Inmates Per Judge:

	Total
	1
54-3-01	1
54-3-03	2
FORADORA	24
Total	28

Serving Lower Court Sentences: 3
Serving Common Plea Sentences: 25
\*\*Please keep in mind an individual can be serving sentences for both if they have 2 cases (one of each) or similar scenario.

Approved For Work Release Program: 19

Approved For Community Service Work Program: 0

Total Parole/Probation Violators: 25

Housing For Other Counties: 1

Inmate Exchanges: 1

#### JEFFERSON COUNTY JAIL BUDGET PERFORMANCE REPORT THROUGH 12/31/2024

		A	VID	Budget VTD	2/ Head	Prior
<b>A .</b>	A und Danasiation	Amended	YTD	Budget - YTD Transactions	% Osed, Rec'd	Year Total
Account	Account Description	Budget .00	Transactions 45,482.00	(45,482.00)	+++	.00
3320-100	STATE GRANTS COMMONWEALTH GRAN	15,000.00	12,811.48	2,188.52		15,123.33
3410	ADMINISTRATIVE FEE	4,000.00	5,000.00	(1,000.00)		4,800.00
3422	INCENTIVE PAYMENTS	.00	738.40	(738.40)	+++	126.53
3440	COMMISSIONS		55,037.15	(15,037.15)		56,832.06
3440-001	COMMISSIONS TELEPHONE	40,000.00	•			41,534.44
3440-002	COMMISSIONS COMMISSARY	40,000.00	39,824.52	175.48		24,545.63
3460-905	FEES BOOKING FEES	20,000.00	20,397.16	(397.16)		
3470-070	JAIL WORK RELEASE ROOM & BOARD	90,000.00	86,927.27	3,072.73		102,997.28
3470-071	JAIL ROOM & BOARD OTHER COUNTIES	115,000.00	78,535.00	36,465.00		159,830.00
3470-072	JAIL WEEK-END FEES	5,000.00	5,771.84	(771.84)		7,203.67
3490	OTHER CHARGES FOR SERVICES	.00	.00	.00.		490.46
3970	RESTITUTION	5,000.00	2,152.61	2,847.39	43	4,798.51
REVENUE	TOTALS	\$334,000.00	\$352,677.43	(\$18,677.43)	106%	\$418,281.91
4120	SALARY DEPARTMENT HEAD	56,256.00	44,780.40	11,475.60	80	65,186.60
4125	SALARY SUPERVISORS	50,560.00	29,327.64	21,232.36	58	49,649.60
4140	SALARY STAFF	1,683,580.00	1,697,247.34	(13,667.34)	101	1,676,720.60
4145	PART-TIME WAGES	.00.	5,121.98	(5,121.98)	+++	41,037.85
4151	OVERTIME	15,000.00	8,125.01	6,874.99		10,057.15
4152	ON CALL	6,500.00	7,500.00	(1,000.00)		6,500.00
4186	HEALTH INSURANCE	479,306.00	508,995.03	(29,689.03)		427,135.32
4186-003	HEALTH INSURANCE HSA CONTRIBUTION	21,600.00	22,991.42	(1,391.42)		20,195.24
4188	LIFE INSURANCE	3,024.00	2,660.49	363.51		2,605.96
	RETIREMENT PENSION BENEFIT	156,580.00	166,056.67	(9,476.67)		80,912.56
4190		136,965.00	130,734.76	6,230.24		134,849.37
4191	FICA		· · ·	(2,167.55)		12,006.13
4192	UNEMPLOYMENT COMPENSATION	9,680.00	11,847.55			97,595.66
4193	WORKERS COMPENSATION	92,948.00	99,665.43	(6,717.43)		16,183.68
4194	CLOTHING ALLOWANCE	15,000.00	12,124.68	2,875.32		
4200	MATERIAL AND SUPPLIES	8,500.00	5,312.25	3,187.75		3,536.72
4210	CLEANING/SANITATION SUPPLIES	28,000.00	35,507.81	(7,507.81)		31,168.42
4211	DRUG/MEDICAL	.00.	13.13	(13.13)		26.32
4212	FOOD	350,000.00	408,749.02	(58,749.02)		387,666.84
4213	CLOTHING	2,500.00	.00	2,500.00		1,932.10
4226	EQUIPMENT	2,500.00	2,378.37	121.63		2,843.61
4231	VEHICLE FUEL	1,200.00	959.98	240.02		1,188.87
4240	OPERATING SUPPLIES	17,000.00	14,632.32	2,367.68		12,187.48
4250	M & R SUPPLIES	8,000.00	6,673.07	1,326.93		4,079.92
4300	PROFESSIONAL SERVICES	900.00	.00	900.00	0	.00
4300-002	PROFESSIONAL SERVICES INTERPRETER	500.00	.00	500.00	0	.00
4315	PHYSICIANS & DENTIST	800,000.00	775,047.26	24,952.74	97	741,526.36
4320	TELEPHONE	2,000.00	.00	2,000.00	0	1,835.13
4320-001	TELEPHONE CELL PHONES	350.00	300.00	50.00	86	300.00
4325	POSTAGE	200.00	226.73	(26.73)	113	117.07
4330	TRAVEL EXPENSE	3,000.00	1,330.80	1,669.20	44	1,407.00
4340	ADVERTISING	500.00	159.22	340.78	32	205.64
4360	UTILITIES	106,000.00	122,002.57	(16,002.57)	115	116,574.66
4370	MAINTENANCE AND REPAIR	40,000.00	48,361.18	(8,361.18)	121	56,666.00
4371	COMPUTER LEASE/SERVICE	.00	3,040.00	(3,040.00)		.00
4372	VEHICLE MAINTENANCE	1,500.00	1,884.81	(384.81		503.68
4400	PROGRAM COST	11,750.00	19,500.00	(7,750.00)	•	9,750.00
4400-19	PROGRAM COST COVID-19	.00	45,482.00	(45,482.00)		.00
	PROGRAM COST INMATE WELFARE EXPE	24,000.00	12,249.92	11,750.08		19,895.93
4400-432		1,200.00	735.00	465.00		630.00
4420	DUES AND MEMBERSHIPS	4,300.00	4,712.00	(412.00)		5,004.00
4434	INMATE EMPLOYMENT	•		4,506.00		2,695.00
4435	HOSPITAL AND LAB FEES	7,000.00	2,494.00 1,738.81			360.00
4436	OUT OF COUNTY HOUSING	400.00		(1,338.81)		
4450-230	CONTRACTED SERVICES THERAPIST - FOR	75,350.00	92,799.90	(17,449.90)		56,951.72
4451	PEST CONTROL	1,300.00	1,396.96	(96.96)		1,277.60
4453	CONT SERVICE PLOWING	2,500.00	3,955.00	(1,455.00)		3,690.00
4460	MEETING AND CONFERENCE	1,700.00	1,200.00	500.00		600.00
4461	TRAINING	9,500.00	2,311.60	7,188.40		5,951.04
4700	CAPITAL PURCHASES	350,000.00	60,629.85	289,370.15		.00
EXPENSE	TOTALS	\$4,588,649.00	\$4,422,961.96	\$165,687.04	96%	\$4,111,206.83
	Constraints	/¢4.254.640.00\	(\$4.070.284.53)	/¢104.264.47	\	(\$3.692.924.92)

Grand Totals (\$4,254,649.00) (\$4,070,284.53) (\$184,364.47) (\$3,692,924.92)

#### JEFFERSON COUNTY JAIL BUDGET PERFORMANCE REPORT FY 2025 THROUGH JANUARY 24

		FY 2025 1H	KOUGH JANUAKT				
		Adopted	Current Month	YTD	Budget - YTD	% Used/	Prior
Account	Account Description	Budget	Transactions	Transactions	Transactions	Rec'd	Year Total
3320-100	STATE GRANTS COMMONWEALTH GRAN	.00	.00	.00	.00	+++	45,482.00
3410	ADMINISTRATIVE FEE	15,000.00	871.75	871.75	14,128.25	6	12,811.48
3422	INCENTIVE PAYMENTS	4,000.00	.00	.00	4,000.00	0	5,000.00
3440	COMMISSIONS	.00	20.25	20.25	(20.25)	+++	738.40
3440-001	COMMISSIONS TELEPHONE	55,000.00	.00	.00	55,000.00	0	55,037.15
3440-002	COMMISSIONS COMMISSARY	40,000.00	3,270.63	3,270.63	36,729.37	8	39,824.52
3460-905	FEES BOOKING FEES	20,000.00	2,121.02	2,121.02	17,878.98	11	20,397.16
3470-070	JAIL WORK RELEASE ROOM & BOARD	75,000.00	3,994.16	3,994.16	71,005.84	5	86,927.27
3470-071	JAIL ROOM & BOARD OTHER COUNTIES	75,000.00	3,965.00	3,965.00	71,035.00	5	78,535.00
3470-072	JAIL WEEK-END FEES	5,000.00	.00	.00	5,000.00	0	5,771.84
3970	RESTITUTION	15,000.00	411.58	411.58	14,588.42	3	2,152.61
REVENUE		\$304,000.00	\$14,654.39	\$14,654.39	\$289,345.61	5%	\$352,677.43
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EXPENSE							
4140	SALARY & WAGES	2,021,692.00	153,594.72	153,594.72	1,868,097.28		1,776,477.36
4151	OVERTIME	11,500.00	1,874.13	1,874.13	9,625.87	16	8,125.01
4152	ON CALL	11,700.00	900.00	900.00	10,800.00	8	7,500.00
4186	HEALTH INSURANCE	680,322.00	47,131.88	47,131.88	633,190.12	7	508,995.03
4187	HSA CONTRIBUTION	37,175.00	951.46	951.46	36,223.54	3	22,991.42
4188	LIFE INSURANCE	3,024.00	212.38	212.38	2,811.62	7	2,660.49
4190	RETIREMENT PENSION BENEFIT	197,649.00	15,053.75	15,053.75	182,595.25	8	166,056.67
4191	FICA	154,113.00	11,285.60	11,285.60	142,827.40	7	130,734.76
4192	UNEMPLOYMENT COMPENSATION	10,584.00	3,941.11	3,941.11	6,642.89		11,847.55
4193	WORKERS COMPENSATION	108,610.00	8,343.74	8,343.74	100,266.26		99,665.43
4193	CLOTHING ALLOWANCE	16,000.00	.00	.00.	16,000.00		12,124.68
	MATERIAL AND SUPPLIES	31,500.00	909.01	909.01	30,590.99		26,630.77
4200		28,000.00	.00	.00	28,000.00		35,507.81
4210	CLEANING/SANITATION SUPPLIES	•	.00	.00	330,000.00		408,749.02
4212	FOOD	330,000.00		.00	2,000.00		.00
4213	CLOTHING	2,000.00	.00		2,432.82		2,378.37
4226	EQUIPMENT	2,500.00	67.18	67.18			959.98
4231	VEHICLE FUEL	1,200.00	.00.	.00.	1,200.00		775,047.26
4315	PHYSICIANS & DENTIST	725,000.00	55,898.27	55,898.27	669,101.73		
4321	TELEPHONE CELL PHONES	200.00	25.00	25.00	175.00		300.00
4325	POSTAGE	200.00	.00	.00	200.00		226.73
4330	TRAVEL EXPENSE	2,000.00	.00	.00	2,000.00		1,330.80
4340	ADVERTISING	100.00	.00	.00	100.00		159.22
4360	UTILITIES	.00	.00	.00	.00		122,002.57
4361	ELECTRIC	66,745.00	4,804.96	4,804.96	61,940.04		.00
4362	GAS	16,200.00	2,499.62	2,499.62	13,700.38	15	.00
4364	WATER AND SEWAGE	36,660.00	.00	.00	36,660.00	0	.00
4365	SOLID WASTE	17,000.00	.00	.00	17,000.00	0	.00
4370	MAINTENANCE AND REPAIR	55,000.00	484.00	484.00	54,516.00	1	48,361.18
4371	COMPUTER LEASE/SERVICE	.00	.00	.00	.00	+++	3,040.00
4372	VEHICLE MAINTENANCE	1,500.00	2,992.50	2,992.50	(1,492.50)	200	1,884.81
4400	PROGRAM COST	25,000.00	.00	.00	25,000.00	0	19,500.00
4400-19	PROGRAM COST COVID-19	.00	.00	.00	.00	+++	45,482.00
4400-432	PROGRAM COST INMATE WELFARE EXPE	.00	.00	.00	.00	+++	12,249.92
4420	DUES AND MEMBERSHIPS	1,200.00	.00	.00	1,200.00	0	735.00
4434	INMATE EMPLOYMENT	4,300.00	436.00	436.00	3,864.00		4,712.00
4434	HOSPITAL AND LAB FEES	2,500.00	.00	.00.	2,500.00		2,494.00
		1,500.00	.00	.00	1,500.00		1,738.81
4436	OUT OF COUNTY HOUSING	3,800.00	.00.	.00	3,800.00		5,351.96
4450	CONTRACTED SERVICES		.00.	.00	75,000.00		92,799.90
4450-230	CONTRACTED SERVICES THERAPIST - FOR	75,000.00	.00.	.00.	1,700.00		1,200.00
4460	MEETING AND CONFERENCE	1,700.00			5,350.00		2,311.60
4461	TRAINING	5,500.00	150.00	150.00	•		60,629.85
4700	CAPITAL PURCHASES	.00.	.00	.00	.00 \$4,377,118.69		\$4,422,961.96
EXPENSE	TOTALS	\$4,688,674.00	\$311,555.31	\$311,555.31	,4,5//,118.09		J4,466,301.30
	= Grand Totals	(\$4,384,674.00)	(\$296,900.92)	(\$296,900.92)	(\$4,087,773.08)		(\$4,070,284.53)
	3,4,1,3,4,1		,, , , , <b>-</b> /				



## Jefferson County Adult Probation Department 200 Main St. 3<sup>rd</sup> Floor Courthouse Brookville, PA 15825

Restrictive Intermediate Punishment Drug and Alcohol Program Monthly Report:

#### December 2024

Report for IP Board Meeting held: January 2025	
Report Covers the period from 12/1/24 through 12/31/24	
1. Number being supervised on IP: 58	
a. DUI: 8 b. Non DUI: 50	
2. Electronic Monitoring: 7	
a) On Em Re: RIP D&A: 7	
<ul><li>b) Number of Em Days since last report:</li><li>3. Number in Inpatient Drug &amp; Alcohol Treatment:</li></ul>	217 0
a) Number of Inpatient Treatment Days Completed this month:	0
4. Number in Halfway House Programs:	0
a) Number of Halfway House Days Completed this month:	0
5. Number of Public Service Work Hours Completed this month:	0
<ul> <li>6. Number in Probation Type Supervision Phase:</li> <li>7. a) Number Sentenced to RIP since last report:</li> <li>1. DUI 0</li> <li>2. DRUG 0</li> <li>3. OTHER 0</li> </ul>	58 0
b) Number successfully Completing Intermediate Punishment	0
c) Number unsuccessfully completing IP (Revoked)	0

8. Drug Screens for RIP D&A Cl	ients:	62
9. Number of RIP Clients screened	d Positive for Drugs:	0
10. Technical Violations detected		0
11. New Charges Filed		2
12. Disposition of Violations: (Per	iding)	2
13. Number of Pre-Sentence Inves	stigations completed:	2
14. RIP D&A Clients requiring wo	ork release	9
15. Jail Days Saved:		217
<ul><li>a. This reporting period:</li><li>b. Inception to date:</li></ul>		44,869
R	Respectfully submitted,	
$\frac{1}{S}$	arah Voris	

#### JEFFERSON COUNTY ADULT PROBATION DEPARTMENT

#### BROOKVILLE, PA 15825

#### INTERMEDIATE PUNISHMENT BOARD MONTHLY REPORT

Report for IP Board Meeting held: 1/2025

Report Covers the period from 12/1/2024 through 12/31/24

Report Covers the period from 12/1/2024 through 12/31/24		
1. Number being supervised on IP:	181	
a. DUI: NA: 66 b. Non DUI CIC: 8 COC: 19	NA: CIC: COC:	67 11 7
2. Number on Electronic Monitoring: 20		
a) On Em Re: IP 17 b) On EM for other reasons: 3		
b) Amount of monitoring Fees paid this month: c) Number of Em Days since last report:		N/A 524
3. Number in Inpatient Drug & Alcohol Treatment: Individuals were sentenced to Inpatient by Parole Orders:		0 0
4. Number on Intensive Probation Supervision:		
5. Number of Public Service Work Hours Completed this mo	onth:	0
6. Number in Probation Type Supervision Phase:		
7. a) Number Sentenced to IP since last report: 7 1. DUI 6 2. DRUG 0 3. OTHER 1		
b) Number successfully Completing Intermediate Punishmo	ent	4
c) Number unsuccessfully completing IP (Revoked)		0

8.	Total Number of Drug Screens: a. Drug Screens of IP Clients:	188 108
	b. Drug Screens of Inmates Housed in the Work Release Section of the Jail.	80
9.	Number of IP Clients screened Positive for Drugs	3
10	. Number of Work Release Housed Inmates Screened Positive:	0
11	. Technical Violations	2
12	. New Charges Filed	0
13	. Work Release Violations:	2
14	. Disposition of Violations: (Pending)	0
15	. Number of Pre-sentence Investigations completed:	4
16	. Jail Days Saved:	
	a. This reporting period:	524
	b. Inception to date:	96,918
	Respectfully submitted,	
	Sarah Voris	

1. Number on Public Service Work Crew.	U
2. Number receiving day for day	0
3. Number receiving ½ day for a day	0
4. Number receiving no credit.	0
5. Total number of hours worked	0
6. Number of jail days saved for the month.	0

Respectfully Submitted,

Leonard Calhoun